



AGENDA

Brown County Indiana Board of Commissioners

Wednesday, September 7, 2022 @ 2:00PM

Salmon Room 201 Locust Lane Nashville IN 47448

Combined In-Person & Virtual Meeting

In-person seating very limited due to social distancing.

Hearing assistance system is available. Please ask for a receiver.

JOIN ZOOM MEETING

<https://zoom.us/j/9263434415>

One tap mobile

+13126266799,,9263434415#

Meeting ID: 926 343 4415

Call to Order

Pledge of Allegiance

Additions to the Agenda or Changes

1:45 Approval of Minutes/Claims

County Office/Department Reports (Boards & Committee)

- 19:07 ~~2:00~~ • Sheriff's Department SECOND READING
Ordinance to Establish the Sheriff's Sale Program and Service Fee (Second Reading)
- 2:40 • Highway Superintendent Report - STATUS OF GRANTS, EQUIP PURCHASE
Miscellaneous Updates HELMSBURG, CLAY LICK, OWL CREEK, ZAMMAM RIDGE
- 19:30 • Purdue Extension/Town of Nashville/Brown County Government 15-16 miles for
Bike/Pedestrian Trail RFQ - ONLY ONE RESPONSE GRADING NEXT YEAR
- 22:30 • Community Corrections ACCEPT + TAKE UNDER ADVISEMENT.
Brenda Rodgers Presenting the New Director of Community Corrections
- 23:45 • VSO Proclamation VETERAN SERVICE OFFICER
Presentation to be done by Chris Snell - OPERATION GREEN LIGHT.
- 27:49 • CumCap Fund Update - REVIEWED BY STATE & APPROVED.
- 29:00 • ARPA Resolution on Premium Pay
- " • Commissioners Discussion on ARPA Funds and Capital Loan Funds
- 35:21 • Fall Salmon Room Meeting Location Update and Commissioner reschedule for the
September 21st meeting. - COMMISSION MTG @ FAIR GROUNDS.

Other Business:

40:00 • Indian Hill Proposal Discussion - MIKE MOGA - STILL NEGOTIATIONS.

41:13 • Lake Monroe Water Management
Maggie Sullivan (1) - ACTION PLAN / COST SHARE
(2)

9:09 - SALT CREEK TRAIL - JOAN SIMPSON QUESTION
Legal: Mike Moga FULLY FUNDED.

50:22 ADJORN

Commissioners: (A) 9,000 SEPTIC SYSTEMS / 20% LIVESTOCK.

ADJOURN - Next Regular Commissioner Meeting Wednesday, September (TO BE ANNOUNCED)

*ADA Notice: Brown County, will upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so that they can participate equally in Brown County's public meetings. For special accommodations for a meeting contact the ADA Coordinator/Commissioner's Office (812-988-4901) or biddled@browncounty-in.us at least two (2) business days prior to the scheduled meeting or event to request an accommodation.

(2) NEW EXEC DIRECTOR - Sept 18 LAKE MONROE DAY